

# LOCATION AGREEMENT

Date \_\_\_\_\_

Restaurant Name \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I understand that I will receive 1000 "Magnetic Menus" at NO COST. I agree to distribute the Magnetic Menus to my customers. This agreement transfers with the sale or transfer of management of the restaurant.

Notes: \_\_\_\_\_

Approved by \_\_\_\_\_ Account Representative Tommy Babil

## Recommended Sponsors

Insurance \_\_\_\_\_

Nursery/Farm/Lawn \_\_\_\_\_

Contractors \_\_\_\_\_

Plumber \_\_\_\_\_

Electrician \_\_\_\_\_

Roofer \_\_\_\_\_

Pest Control \_\_\_\_\_

Real Estate/Home Building \_\_\_\_\_

Medical \_\_\_\_\_

Chiropractor \_\_\_\_\_

Dental \_\_\_\_\_

Vet \_\_\_\_\_

Retail/Boutique \_\_\_\_\_

Auto Repair \_\_\_\_\_

Quick Lube \_\_\_\_\_

Auto Painting/Body \_\_\_\_\_

Accounting/Tax \_\_\_\_\_

Financial Planning \_\_\_\_\_

New Auto Dealer \_\_\_\_\_

Used Auto Dealer \_\_\_\_\_

Tire Dealer \_\_\_\_\_

Banks \_\_\_\_\_

Hardware/Building Supply \_\_\_\_\_

Pawn/Jewelry \_\_\_\_\_

Furniture/Appliances \_\_\_\_\_

Heating/AC \_\_\_\_\_

Funeral Homes \_\_\_\_\_

Flooring \_\_\_\_\_

Trucking/Farm Supply \_\_\_\_\_